

**INDIVIDUAL ENTRY CARD  
2003 NRA BIANCHI CUP  
NATIONAL ACTION PISTOL CHAMPIONSHIP**

PLEASE PRINT OR TYPE ALL INFORMATION-THIS CARD FOR COMPETITORS ONLY

NRA MEMBERSHIP NUMBER (MANDATORY) \_\_\_\_\_

NAME (LAST) \_\_\_\_\_ (FIRST) \_\_\_\_\_ (MI) \_\_\_\_\_

SOCIAL SECURITY # \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ COUNTRY \_\_\_\_\_

PHONE (HOME) (\_\_\_\_) \_\_\_\_\_ WORK (\_\_\_\_) \_\_\_\_\_

FAX (\_\_\_\_) \_\_\_\_\_ EMAIL \_\_\_\_\_

**CHAMPIONSHIP CATEGORIES (CHECK ONLY ONE):** OPEN \_\_\_\_\_ STOCK FIREARM \_\_\_\_\_**SPECIAL AWARDS CATEGORIES (CHECK ALL THAT APPLY):** REVOLVER \_\_\_\_\_ SEMI-AUTO \_\_\_\_\_

LAWMAN (Dept.) \_\_\_\_\_ INTERNATIONAL (Country) \_\_\_\_\_ WOMAN \_\_\_\_\_ SENIOR \_\_\_\_\_

NEWCOMER \_\_\_\_\_ JUNIOR (Date of Birth) \_\_\_\_/\_\_\_\_/\_\_\_\_ SERVICE (Component) \_\_\_\_\_

**NRA ACTION PISTOL CLASSIFICATION (CHECK ONLY ONE):** \_\_\_\_\_ HIGH MASTER \_\_\_\_\_ MASTER \_\_\_\_\_

\_\_\_\_\_ EXPERT \_\_\_\_\_ SHARPSHOOTER \_\_\_\_\_ MARKSMAN \_\_\_\_\_ UNCLASSIFIED \_\_\_\_\_

**INDIVIDUAL ENTRY (CIRCLE THE APPLICABLE COMPETITOR FEE):***(ENTRIES SHALL BE LIMITED TO THE FIRST 300 INDIVIDUALS ACCEPTING THE INVITATION.)*

EARLY ENTRY (BY JANUARY 15)--\$290.00      REGULAR ENTRY (BY MAY 10)--\$325.00

LATE ENTRY (AFTER MAY 10)--\$375.00      JUNIOR ENTRY--\$150.00

BUDDY ENTRY--\$250.00 BUDDY NAME \_\_\_\_\_

GUEST(S) @ \$50.00 EACH: NUMBER ATTENDING \_\_\_\_\_

TO CHARGE BY CARD: CREDIT    TYPE OF CARD: \_\_\_\_\_ NAME ON CARD \_\_\_\_\_

ACCOUNT NUMBER: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

COMPETITOR SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

**SOCIAL EVENT ATTENDANCE (CIRCLE ONE):**MY GUEST AND I **WILL** ATTEND THE FRIDAY NIGHT SOCIAL EVENT:      **YES**      **NO**MY GUEST AND I **WILL** ATTEND THE SATURDAY NIGHT AWARDS BANQUET:      **YES**      **NO**

FOR OFFICIAL USE ONLY-ACCOUNTING: CREDIT 42395-48101 \_\_\_\_\_